

**Special free school application form**

**Published: July 2017**

| Insert the name of your free school(s) below using BLOCK CAPITALS |
| --- |
|  |

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# The application form explained

Before completing your application, please ensure that you have read both the [*application guidance and the criteria for assessment*](https://www.gov.uk/government/publications/free-school-application-guide) carefully. Please also ensure that you can provide all the information and documentation required.

## Sections

**Declaration**

The declaration must be made by a company member on behalf of the company/trust. The declaration section is found on page 8 of this form.

**Section A** asks you for applicant details in the Excel form.

**Section B** asks you to outline your proposed special free school(s) in the Excel form.

**Section C** asks you for detailed information on the vision for your special school(s) and is to be completed using the Word form.

**Section D** asks you for detailed information on your proposed education plan(s) and is to be completed using the Word form.

**Section E** of appropriate engagement with parents, LA’s and the community

**Section F** asks you to demonstrate that you have the capacity and capability to open the school(s) you are proposing and is to be completed using the Word form.

**Section G** specifically asks about costs. This requires the completion of the relevant sections of the Excel budget template.

**Section I** is about your suitability to set up and then run a free school. The form is available [here](https://www.gov.uk/government/publications/free-school-applications-suitability-and-declarations).

Failure to submit all the information required may mean that we are unable to consider your application.

**Submitting Sections A to G**

The completed Word and Excel templates and the budget plans need to be submitted by email to the local authority (<schools@suffolk.gov.uk>) and to the department (FreeSchool.SPECIAL@education.gov.uk) by the application deadline. Your email must be no larger than 9MB in size. If your documents are larger than 9MB, please send multiple emails clearly indicating that the emails are connected (e.g. email 1 of 3).

The Word template should be between 50 and 100 pages long; formatted for printing on A4 paper; completed in Arial 12 point font; and include page numbers. Annexes are excluded from the page limit and should be restricted to CVs for key individuals. Please do not include photographs, images and logos in your application.

The contents of the budget Excel template and Excel application form are excluded from the page limit.

Please include the name of your school in the file name for all Word and Excel templates.

You also need to submit three hard copies (of Sections A-G and the budget plans) by a guaranteed method such as ‘Recorded Signed For’

Post two hard copies to: Special Free Schools Team, Department for Education, Piccadilly Gate   
Store Street  
Manchester  
M1 2WD

And one hard copy to the local authority.

You may also hand deliver if you prefer.

It is essential that the hard copies are identical to the version you email.

**Submitting Section I**

Section I, i.e. the Personal Information form, is required for each member, director, and principal designate who has not submitted forms within the past 365 days; together with a list of those members, directors, and principals designate who have submitted Section I forms within the past 365 days. These need to be submitted by email alongside a copy of Section A (from the Excel template) to [due.diligence@education.gov.uk](mailto:due.diligence@education.gov.uk) stating the name of the school in the subject title.

**Data protection**

Personal data is collected on the Word and Excel templates in order to consider an application to set up a free school and will not be used for other purposes. For the purposes of the Data Protection Act, the Department for Education and the local authority are the data controllers for this personal information and for ensuring that it is processed in accordance with the terms of the Act. The data controllers will hold all personal information you supply securely and will only make it available to those who need to see it as part of the free school application process. All personal information supplied in these forms will only be retained for as long as it is needed for this process.

# Application checklist

|  |  |  |
| --- | --- | --- |
| **Task to complete** | **Yes** | **No** |
| 1. Have you established a company by limited guarantee? |  |  |
| 2. Have you provided information on all of the following areas (where appropriate)? |  |  |
| **Section A:** Applicant details |  |  |
| **Section B:** Outline of the school |  |  |
| **Section C:** Education vision |  |  |
| **Section D:** Education plan |  |  |
| **Section E:** Evidence of consultation and demand |  |  |
| **Section F:** Capacity and capability |  |  |
| **Section G:** Budget planning and affordability |  |  |
| 3. Is the information in A4 format, using Arial 12 point font, and includes page numbers? |  |  |
| 4. Have you fully completed the appropriate budget plan(s) where necessary? |  |  |
| 5. Have you included CVs in the appendices for all relevant individuals in the template provided and in line with the requirements set out in the criteria? |  |  |
| 10. Have you sent an email (of no more than 9 MB in size\*\*), titled:  **Free School Application - School Name: [insert]** with all relevant information relating to Sections A to H of your application to both the department and the local authority before the advertised deadline? |  |  |
| 11. Have you sent two hard copies of the application by a guaranteed delivery method such as ‘Recorded Signed for’ to the department and one hard copy to the local authority? |  |  |

\*\* If your application is larger than 9MB please split the documents and send two emails.

|  |  |  |
| --- | --- | --- |
| **Section I of your application** | Yes | No |
| 12. Have you sent:   * a copy of Section A (tab 1 of the Excel template); and * copies of the Section I Personal Information form for each member, director, and principal designate who has not submitted one of these forms within the past 365 days; and * a list of those lead applicants, members, directors, and principals designate who have submitted Section I forms within the past 365 days   by emailing scanned copies of Section I forms to [due.diligence@education.gov.uk](mailto:due.diligence@education.gov.uk) stating the name of the school in the subject title, including a full list of members, trustees, and the principal designate (if appointed); and a copy of Section A?  (See guidance for dates and deadlines) |  |  |

# Declaration

**\*\*This must be signed by a company member on behalf of the company/trust\*\***

I confirm that the information provided in this application is correct to the best of my knowledge. I further confirm that if the application is successful the company will operate a free school in accordance with:

* the requirements outlined in the [*application guidance*](https://www.gov.uk/government/publications/free-school-application-guide);
* the funding agreement with the Secretary of State;
* all relevant obligations and requirements that apply to open academies (eg safeguarding, welfare and bullying) – this includes statutory requirements (those that are enshrined in legislation) and non-statutory requirements (those contained in DfE guidance); and
* for children with an education health and care plan (‘EHCP’) naming the school, the requirements pertaining to children with SEN within the special educational needs and disability (SEND) code of practice, including the duty to admit a child where the school is named in an EHCP;
* for schools where the Secretary of State agrees in the funding agreement that they can also admit pupils without an EHCP with special needs, the school must, in respect of these pupils, comply with the School Admissions Code, the School Admissions Appeals Code and the admissions law as it applies to maintained schools. 16-19 applicants do not need to follow these codes but must have admissions arrangements and criteria which are fair, objective and transparent.

I have fully disclosed all financial liabilities and the full extent of each/any debt for which the company, trust or existing school is liable.

I confirm that I am not and have never been barred from regulated activity within the meaning given by the Safeguarding Vulnerable Groups Act 2006. I further declare that all current members and directors of the company have confirmed to me that they are not and have never been so barred, and that if it comes to my attention whilst I am a member or director of the company that I or any other member or director are or have been so barred I will notify the Department for Education. I and all other members and directors of the company understand that the company’s free school application may be rejected if a member or director of the company is found to have been barred from regulated activity.

I acknowledge that this application may be rejected should any information be deliberately withheld or misrepresented that is later found to be material in considering the application.

**Signed:**

**Position:** Chair of company / Member of company (please delete as appropriate)

**Print name:**

**Date:**

**NB: This declaration only needs to be signed in the three hard copy versions of your application. Please use black ink.**

# Completing the application form

## Section A – applicant details (use Excel spread sheet)

Please:

* complete the Section A tab in the Excel spread sheet; and
* refer to the [*application guidance and the criteria for assessment*](https://www.gov.uk/government/publications/free-school-application-guide) for what should be included in this section.

## Section B – outline of the school (use Excel spread sheet)

Please:

* complete the Section B tab in the Excel spread sheet; and
* refer to the [*application guidance and the criteria for assessment*](https://www.gov.uk/government/publications/free-school-application-guide) for what should be included in this section.

## Section C – vision

Please:

* use the space provided below; and
* provide one version of this section, referring to individual schools or circumstances if you are applying for more than one school;
* refer to the [*application guidance and the criteria for assessment*](https://www.gov.uk/government/publications/free-school-application-guide) for what should be included in this section.

| **Section C1 – a credible proposal to deliver a high-quality special free school and a clear rationale for establishing it in this area** |
| --- |
| [Add text here. Table expands] |

# Section D – education plan: part 1

Please:

* use the table below; and
* refer to the [*application guidance and the criteria for assessment*](https://www.gov.uk/government/publications/free-school-application-guide) for what should be included in this section.

In the table below, please provide the proposed place numbers in each year group at the point of opening and an explanation of how place numbers will build up over time. Please add additional rows/columns if appropriate. If you are proposing more than one school you will need to complete a separate table for each.

Please leave earlier year columns blank if they are not relevant .

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Current number of pupils (if applicable)** | **2019** | **2020** | **2021** | **2022** | **2023** | **2024** |
| Reception |  |  |  |  |  |  |  |
| Year 1 |  |  |  |  |  |  |  |
| Year 2 |  |  |  |  |  |  |  |
| Year 3 |  |  |  |  |  |  |  |
| Year 4 |  |  |  |  |  |  |  |
| Year 5 |  |  |  |  |  |  |  |
| Year 6 |  |  |  |  |  |  |  |
| Year 7 |  |  |  |  |  |  |  |
| Year 8 |  |  |  |  |  |  |  |
| Year 9 |  |  |  |  |  |  |  |
| Year 10 |  |  |  |  |  |  |  |
| Year 11 |  |  |  |  |  |  |  |
| Year 12 |  |  |  |  |  |  |  |
| Year 13 |  |  |  |  |  |  |  |
| Totals |  |  |  |  |  |  |  |

## Section D – education plan: part 2

### D1 – an ambitious and deliverable curriculum plan which is consistent with the vision and pupil intake

If you are applying for more than one school and they will all be similar, please provide one version of this section, referring to individual schools or circumstances, where relevant. If schools will be different, you may find it simpler to provide more than one version of this section.

Please use the table below.

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject/other activity** | **Hours per week** | **Mandatory/ Voluntary** | **Comments** |
|  |  |  |  |
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[Add more lines as appropriate]

| **D1 - an ambitious and deliverable curriculum plan which is consistent with the vision and pupil intake** |
| --- |
| [Add text here. Table expands] |

### D2 – measuring pupil performance effectively and setting challenging targets

If you are applying for more than one school, please provide one version of this section, referring to individual schools or circumstances where relevant.

Please:

* use the space provided below; and
* refer to the [*applicationguidance and the criteria for assessment*](https://www.gov.uk/government/publications/free-school-application-guide) for what should be included in this section.

| **D2 – measuring pupil performance effectively and setting challenging targets** |
| --- |
| [Add text here. Table expands] |

### D3 – a staffing structure that will deliver the planned curriculum within the expected income levels

If you are applying for more than one school, please provide one version of this section, referring to individual schools or circumstances where relevant.

Please:

* use the space provided below; and
* refer to the [*application guidance and the criteria for assessment*](https://www.gov.uk/government/publications/free-school-application-guide) for what should be included in this section.

| **D3 – a staffing structure that will deliver the planned curriculum within the expected income levels** |
| --- |
| [Add text here. Table expands] |

### D4 – the school will be welcoming to pupils of all faiths/world views and none

Please:

* use the space provided below; and
* refer to the [*application guidance and the criteria for assessment*](https://www.gov.uk/government/publications/free-school-application-guide) for what should be included in this section.

| **D4 – the school will be welcoming to pupils of all faiths/world views and none** |
| --- |
| [Add text here. Table expands] |

# Section E – Evidence of consultation and demand

### E1 - Provide valid evidence of appropriate engagement with parents for pupils with an education, health and care (EHC) plan

Please:

* use the space provided below;
* include evidence as annexes; and
* refer to the [*application guidance and the criteria for assessment*](https://www.gov.uk/government/publications/free-school-application-guide) for what should be included in this section.

| **E1 –**  **Provide valid evidence of appropriate engagement with parents for pupils with an education, health and care (EHC) plan** | |
| --- | --- |
| [Add text here. Table expands] | |
| Please tick to confirm that you have provided evidence as annexes: |  |

# Section F – capacity and capability

### F1 (a) Skills and experience of your team

Please refer to the  [*application guidance and the criteria for assessment*](https://www.gov.uk/government/publications/free-school-application-guide) for what should be included in this section.

* Tell us **who (a named individual) is in charge** during pre-opening and provide their CV.
* provide a short commentary on your plans to manage the pre-opening project.

You must complete a separate line for each member. Please identify individuals who will be company members, trustees, the chair of trustees, members of the pre-opening team and if applicable, the local governing body, including the chair if they have been identified.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Where they live** (town/city) | **Role(s)**  (pre-opening team, member, trustee, principal designate, local governor once school is open) | **Summary of relevant expertise**  Please refer to the relevant section of the assessment criteria booklet to check what detail you need to give | **Available Time**  (hours per week) |
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[Add lines as appropriate]

| **F1 (a) Skills and experience of your team** |
| --- |
| [Insert a short commentary on your plans to manage the pre-opening project here. Table expands] |

**F1 (b) Skills gap analysis**

Please set out any skills gaps that you think exist within your group and how you intend to fill them:

* complete the table below; and
* refer to the [*how to apply to set up a free school guidance and the criteria for assessment*](https://www.gov.uk/government/publications/free-school-application-guide) for what should be included in this section.

| **Skills/experience missing** | **Where is the gap?**  i.e. pre-opening team, trustees, local governing body | **How and when do you plan to fill the gap** |
| --- | --- | --- |
|  |  |  |
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|  |  |  |

[Add more lines as appropriate]

### F2 – a governance structure, and roles and responsibilities that will ensure accountability and effective decision making in this academy trust and drive improvement in the new free school

Please:

* use the space provided below; and
* refer [*application guidance and the criteria for assessment*](https://www.gov.uk/government/publications/free-school-application-guide) for what should be included in this section.

| **F2 – a governance structure, and roles and responsibilities that will ensure accountability and effective decision making in this academy trust and drive improvement in the new free school** |
| --- |
| [Add text here. Table expands] |

# Section G – accurate financial plans that are consistent with the rest of the application, demonstrate financial viability, and are based on realistic assumptions about income and expenditure

Please

* complete the Excel spreadsheet (where necessary);
* add any commentary you want to include in the space provided below, for example, explaining the costs of centrally provided services (we do **not** want you to provide a commentary on the whole budget, just particular areas you want to highlight); and
* refer to the relevant section of the [*application guidance and the criteria for assessment*](https://www.gov.uk/government/publications/free-school-application-guide) for what should be included in this section.

| **Section G – budget planning and affordability** |
| --- |
| [Add text here. Table expands] |

# Annexes

Please:

* Provide CVs of key individuals, any letters of support and maps.
* The annex is excluded from the page limit but should be submitted as part of your application, i.e. as one Word document.
* refer to the relevant section of the [*application guidance and the criteria for assessment*](https://www.gov.uk/government/publications/free-school-application-guide) for what should be included in this section.

# CV template

| CV template | | |
| --- | --- | --- |
| 1 | Name |  |
| 2 | Area of expertise (i.e. education or finance) |  |
| 3 | Details of your last three roles including:   * name of school/ organisation * position and responsibilities held * length of time in position   This should cover the last four years. If not, please include additional roles | Name:  Position:  Dates: |
| Name:  Position:  Dates: |
| Name:  Position:  Dates: |
| 4 | **For finance only**: details of professional qualifications, including:   * date of qualification * professional body membership number * how your qualifications are maintained |  |
| 5a | **For education only:** if you are in a leadership position in your latest school (where available):   * the school’s performance for the years you were in post * and set out the track record of your school in terms of developing literacy and numeracy skills, qualifications achieved and preparing pupils for later life |  |
| 5b | **For education only:** if you are in a teaching or head of department role in your latest school (where available):   * Your subject/department’s performance you were in post * and set out the track record of your subject/department/ school in terms of developing literacy and numeracy skills (where appropriate to your subject and department), qualifications achieved and preparing pupils for later life |  |
| 6 | Brief comments on why your previous experience is relevant to the new school |  |
| 7 | **Optional**: brief comments on how the role you played helped to raise standards in any or all of your three previous roles. |  |
| 8 | Reference names(s) and contact details |  |

# Governance self-assessment

|  |  |  |  |
| --- | --- | --- | --- |
| **Your assessment against the Governors and Academies Financial Handbook** | | **Your assessment of current position (How you do it now)** | **How will you get to required position? (F2) – Please list risks, actions plan (including priorities identified) and timescales** |
| **1. The roles and responsibilities of the directors/ trustees** | Please detail your duties as:   * company directors and charity trustees; * accounting officer   Understanding of the strengths and weaknesses of the school.  Understanding performance data (what data do you use), how do you use it to ensure robust oversight of performance (including externally provided data for example data dashboard the school presents)  Holding school leadership to account |  |  |
| **2. Structure of the board** | Accountability system  Structure of decision making |  |  |
| **3. Meetings** | Please detail your board and committee meetings schedule and outline agenda |  |  |
| **4. Finance** | Please give details of:   * your chief financial officer, with appropriate qualifications and/or experience; * Schemes of delegation; * Approvals process- budget; * Investment policy; * Procurement including leases; * Internal control framework; * Contingency and business continuity plan; * Insurance cover |  |  |



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