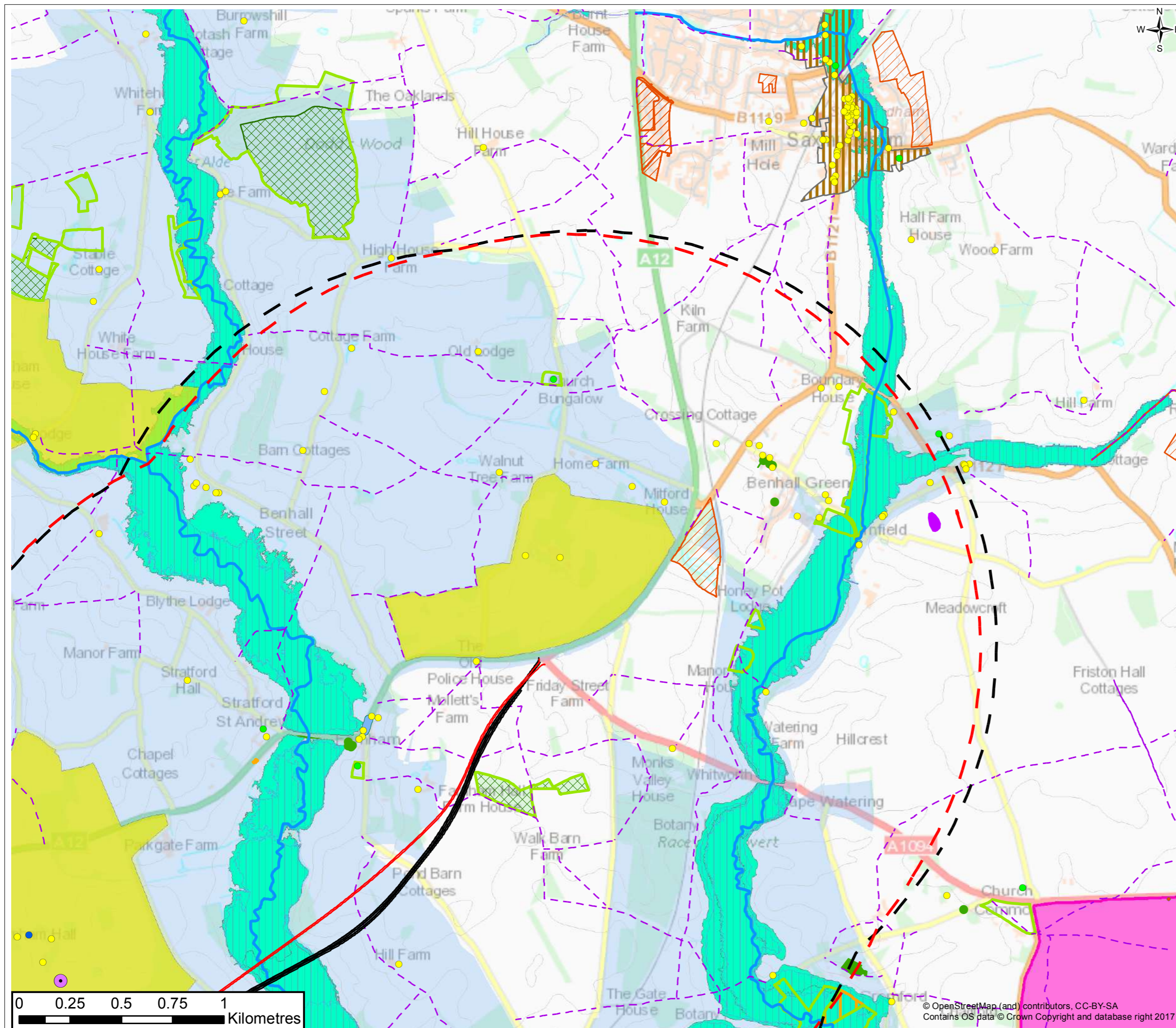
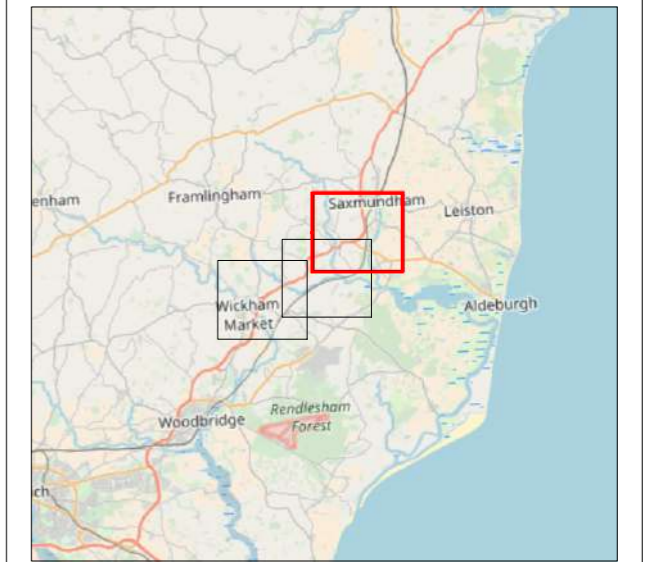


**FIGURE 0003**



- |   |                                      |                                       |  |
|---|--------------------------------------|---------------------------------------|--|
| — | Route option LB1d                    | <span style="color: blue;">●</span>   | Listed building grade I                      |
| — | Route option LB1d 2km study area     | <span style="color: yellow;">●</span> | Listed building grade II                     |
| — | Route option LB2s                    | <span style="color: green;">●</span>  | Listed building grade II*                    |
| — | Route option LB2s 2km study area     |                                       | Special Landscape Area - Wickham Market area |
| — | 5m contour                           |                                       | Area of Outstanding Natural Beauty           |
| — | Special Protection Areas             |                                       | Noise important areas                        |
| — | Sites of Special Scientific Interest |                                       | Air Quality Management Areas                 |
| — | Wildlife sites                       | —                                     | Public rights of way                         |
| — | Ancient woodland                     | —                                     | Historic landfill                            |
| — | Tree Preservation Orders             | —                                     | Main rivers                                  |
| — | Ancient, veteran and noble trees     | —                                     | Flood zone 2                                 |
| — | Conservation areas                   | —                                     | Flood zone 3                                 |
| — | Scheduled monuments                  | —                                     | Planning applications (2013)                 |
| — | Registered parks and gardens         |                                       |  |



P00	18/12/2017	Initial Issue	FL	HW	XXX	XXX
Rev.	Date	Purpose of revision	Drawn	Check'd	Rev'd	Appr'd

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Client: Suffolk County Council

Project: A12 Suffolk's Energy Gateway

Drawing Title: Environmental constraints  
 Sheet 3 of 3

Scale @ A3	1:18,000	DO NOT SCALE
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B3553C02-JAC-EGN-00-DR-LE-0003

This drawing is not to be used in whole in or part other than for the intended purpose and project as defined on this drawing. Refer to the contract for full terms and conditions.