

## **Freedom of Information – Response – 27377**

*Local Area Partnership SEND Improvement Board (Strategic) - Request May 2026  
Please provide me with minutes, agenda and supporting documents for the latest meetings.*

*21 May 2026*

*Alternatively, please publish on your website as usual.*

*Whilst you may wish to ratify the minutes of 21 May 2026, the other supporting documentation, together with minutes of the previous meeting, should be made available.*

The webpage has now been updated

[Governance and Oversight - Suffolk SEND Local Offer](#)